CONGRESSMAN DAVID ROUZER

NOMINATION APPLICATION

FOR THE

UNITED STATES SERVICE ACADEMIES

APPLICANT INFORMATION

FULL NAME: _____ _____ _____
First Middle Last

PREFERRED NAME OR NICKNAME: _____

DOB: _____ AGE: _____ Male ___ Female ___

PERMANENT ADDRESS: _____ _____
(street # and name) Apt#

_____ _____ _____ _____
(city) (zip) (+4) (county)

Phone Number: _____ _____ E-mail: _____
(home) (mobile)

United States citizen? Yes ___ No ___

If you are currently in the military service, please provide the following information:

Branch of Service: _____ Rank: _____ Length of Service: _____

APPLICANT INFORMATION (CONT'D)

I am applying for nomination to the following academy(ies) (number in order of preference):

_____ U.S. Military Academy

_____ U.S. Naval Academy

_____U. S. Air Force Academy

_____ U.S. Merchant Marine Academy

In addition to my application with Congressman Rouzer, I am applying for a nomination from:

Senator Richard Burr	Yes ___	No ___
Senator Thom Tillis	Yes ___	No ___
Presidential	Yes ___	No ___
Vice Presidential	Yes ___	No ___
ROTC	Yes ___	No ___

EDUCATIONAL INFORMATION

Name of High School: _____

High School Address: _____

High School Phone: _____ Counselor's Name: _____

Date of Graduation _____ Estimated Class Rank _____ Class Size _____

GPA: _____ Grade Scale Used: _____

Senior Class Schedule (Please submit a copy)

SAT Scores: Total: _____ Verbal: _____ Math: _____ Date: _____

ACT Scores: Total: _____ English: _____ Math: _____ Date: _____

Reading: _____ Science Reasoning: _____

Grade point average, scale, class rank and size must be included on your high school transcript.
Home schooled students – please mark class rank/size as 1 of 1 if official ranking is unavailable.
ACT/SAT scores reported on your official certified transcript are acceptable.

College (if applicable): _____

GPA: _____ Hours Completed: _____ Major: _____

EXTRA-CURRICULAR ACTIVITIES

ATHLETIC ACTIVITIES: Mark "JV" Junior Varsity or "V" Varsity for each relevant year. Also specifiy with an "L" if you lettered in the sport.

HIGH SCHOOL	9	10	11	12
Baseball/Softball	___	___	___	___
Basketball	___	___	___	___
Cheerleading	___	___	___	___
Cross Country	___	___	___	___
Drill Team	___	___	___	___
Football	___	___	___	___
Golf	___	___	___	___
Soccer	___	___	___	___
Swimming/Diving	___	___	___	___
Tennis	___	___	___	___
Track/Field	___	___	___	___
Volleyball	___	___	___	___
Wrestling	___	___	___	___
_____	___	___	___	___
_____	___	___	___	___
_____	___	___	___	___

NON-SCHOOL ATHLETICS	
Baseball/Softball	_____
Basketball	_____
Football	_____
Golf	_____
Gymnastics	_____
Running	_____
Karate	_____
Racquetball	_____
Skiing	_____
Soccer	_____
Swimming	_____
Tennis	_____
Track/Field	_____
Volleyball	_____
Wrestling	_____
_____	_____

EXTRA-CURRICULAR ACTIVITIES
Mark an "X" to indicate involvement

Band/Orchestra	_____
Scouting	_____
Church Activities	_____
Music/Singing	_____
Drama	_____
School Yearbook/NewsPaper	_____
Key Club	_____
Language or Science Club	_____
Jr. ROTC	_____
Civil Air Patrol	_____

LEADERSHIP ROLES

Boys/Girls State	_____
Student Body President	_____
Class President	_____
Student Body Officer	_____
Athletic Team Captain	_____
Eagle Scout	_____
Jr. ROTC	_____
Other Military Officer	_____
Non-School Club Officer	_____
Editor Yearbook/Newspaper	_____

AWARDS AND HONORS

National Honor Society	_____
_____	_____
_____	_____
_____	_____

COMMUNITY INVOLVEMENT

_____	_____
_____	_____
_____	_____
_____	_____

STUDENT RESUME

In addition to the above, please submit a student resume detailing your extra-curricular activities.

LETTERS OF RECOMMENDATION

Please provide three (3) letters of recommendation supporting your nomination. One letter **must** be from your high school principal or school guidance counselor. Please submit the letters in a sealed envelope with the author's signature written across the envelope flap.

Name	Phone	Title/Organization
_____	_____	_____
_____	_____	_____
_____	_____	_____

ESSAY

Why are you seeking a nomination from Congressman Rouzer to a U.S. Military Service Academy? Please submit your statement in 250 words or less.

HOMETOWN NEWSPAPER

Newspaper: _____ Address: _____

PARENTS INFORMATION

MOTHER'S NAME: _____ _____ _____
First Middle Last

PERMANENT ADDRESS: _____ _____
(street # and name) Apt#

_____ _____ _____ _____
(city) (zip) (+4) (county)

Phone Number: _____ _____ E-mail: _____
(home) (mobile)

FATHER'S NAME: _____ _____ _____
First Middle Last

PERMANENT ADDRESS: _____ _____
(street # and name) Apt#

_____ _____ _____ _____
(city) (zip) (+4) (county)

Phone Number: _____ _____ E-mail: _____
(home) (mobile)

SIGNATURE

By signing this application for a nomination to a United States Service Academy, I certify that:

- **I am a legal resident of the 7th Congressional District of North Carolina.**
- **I have never been convicted or arrested for violating a state or federal statute.**
- **All of the information provided in this application is true and accurate to the best of my knowledge.**
- **I understand that the deadline to submit a COMPLETE application, including all items required in the FINAL CHECKLIST below, is OCTOBER 31.**

_____ Date: _____

Applicant's Signature

SERVICE ACADEMY NOMINATION FINAL CHECKLIST

Please complete and mark each item with an "X" before submitting application.

1. **____ Photo attached to application (photos will not be returned)**
2. **____ Completed Application**
3. **____ Extra-curricular activities worksheet**
4. **____ Student resume**
5. **____ High School Transcript**
6. **____Senior Class Schedule**
7. **____ ACT/SAT Scores (may be on Transcript)**
8. **____Three (3) letters of Recommendation**
9. **____ Essay**

MAIL APPLICATION AND REQUIRED CHECKLIST ITEMS BY OCTOBER 31 TO:

CONGRESSMAN DAVID ROUZER
ATTN: CAROL ARMSTRONG
2736 NC HWY 210
JOHNSTON COUNTY CENTER
SMITHFIELD, NC 27577

QUESTIONS: carol.armstrong@mail.house.gov **(919) 938-3040 (phone)**