



## BRUNSWICK COUNTY

March 13, 2026

The Honorable David Rouzer  
U.S. House of Representatives  
2333 Rayburn House Office Building  
Washington, D.C. 20515

Dear Representative Rouzer,

I am writing on behalf of Brunswick County to respectfully request your support for Community Project Funding (CPF) for the Morgan and Stanley Roads, Royal Oak, and Shell Point Water Line Extension Projects, which will bring safe, reliable drinking water to hundreds of currently unserved residents in your district.

Brunswick County's Public Utilities Department has identified three project areas where residents lack access to public water infrastructure and rely solely on private wells that are increasingly vulnerable to contamination, saltwater intrusion, and drought, concerns that are particularly acute in our coastal county. These projects will bring almost 60,000 linear feet of new water line serving residents across communities formally designated as low-to-moderate income or potentially underserved by both HUD and NCDEQ.

- Morgan Road & Stanley Road Water Line Project – Approximately 26,000 linear feet of new water line
- Royal Oak Water Line Project – Approximately 21,000 linear feet of new water line along Royal Oak Road and Woodward Road
- Shell Point Area Water Line Project – Approximately 12,700 linear feet of new water line off Shell Point Road

The combined Design and Engineering funding needed to advance the projects to construction readiness is \$4,881,000.

Brunswick County is committed to meeting all federal program requirements, including the 20% local cost-share requirement. We are prepared to work closely with your office and the relevant federal agencies to move these projects forward efficiently and responsibly.

Thank you for your longstanding dedication to the residents of Brunswick County and the district.

Sincerely,

A blue ink signature of Steve Stone, written in a cursive style, positioned above the printed name "Steve Stone".

Steve Stone

County Manager  
910-253-2015  
[steve.stone@brunswickcountync.gov](mailto:steve.stone@brunswickcountync.gov)  
PO Box 249, Bolivia, NC 28422



## BRUNSWICK COUNTY

March 11, 2026

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U.S. House of Representatives  
2333 Rayburn House Office Building  
Washington, D.C., 20515

Dear Representative Rouzer,

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Thank you for your longstanding dedication to the residents of Brunswick County and the district.

Sincerely,

A handwritten signature in blue ink that reads "John Nichols".

**John Nichols, PE, CPESC**

Public Utilities Director

910.253.2653

john.nichols@brunswickcountync.gov

PO Box 249, Bolivia, NC 28422



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Thank you for your longstanding dedication to the residents of Brunswick County and the district.

Sincerely,

  
**Brent Lockamy, PE**

Deputy Director of Design and Construction

910-253-2460

[brent.lockamy@brunswickcountync.gov](mailto:brent.lockamy@brunswickcountync.gov)

PO Box 249, Bolivia, NC 28422